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| **APPLICATION FOR FUNDING** |

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| **1. Contact detail** | | | | |
| Name of Group/Organisation |  | | | |
| Name of Correspondent |  | | | |
| Address |  | | | |
|  | | | |
|  | | | |
| Post Code | |  | |
| Telephone | work |  | home |  |
| email |  | | | |

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| **2. PROJECT DETAIL** | |
| Title |  |
| Description |  |
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| Date of Commencement |  |
| Date of completion |  |
| Who will benefit |  |
|  |
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| **3. FINANCIAL** | | | | |
| Total Cost of Project |  | | | |
|  | |  | | |
| S137 Funding required | |  | | |
| What will the funding be used to pay for (please specify) | | | | |
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|  | | | | |
| Please list all other confirmed/unconfirmed funding | | | | |
|  | | | £ Confirmed | £ tbc |
|  | | |  |  |
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|  | | |  |  |
| Name of bank account that any grant should be paid to |  | | | |
| Account number |  | | | |
| Sort Code |  | | | |
| **Applications must provide the most recent set of Annual Accounts** | | | | |

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| **4. ADDITIONAL INFORMATION** |
| Please use this space to add any supporting information relevant to your application |
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| **5. DECLARATION** | | | |
| All information as above is correct to the best of my knowledge | | | |
| Signed |  | Date |  |

|  |  |  |
| --- | --- | --- |
| For office use only | Meeting Considered |  |
| Decision |  |