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| **APPLICATION FOR FUNDING** |

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| **1. Contact detail** |
| Name of Group/Organisation |  |
| Name of Correspondent |  |
| Address |  |
|  |
|  |
| Post Code |  |
| Telephone | work |  | home |  |
| email |  |

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| **2. PROJECT DETAIL** |
| Title |  |
| Description |  |
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|  |
| Date of Commencement |  |
| Date of completion |  |
| Who will benefit |  |
|  |
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| **3. FINANCIAL** |
| Total Cost of Project |  |
|  |  |
| S137 Funding required |  |
| What will the funding be used to pay for (please specify) |
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|  |
|  |
| Please list all other confirmed/unconfirmed funding  |
|  | £ Confirmed | £ tbc |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Name of bank account that any grant should be paid to |  |
| Account number |  |
| Sort Code |  |
| **Applications must provide the most recent set of Annual Accounts** |

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| **4. ADDITIONAL INFORMATION** |
| Please use this space to add any supporting information relevant to your application |
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| **5. DECLARATION** |
| All information as above is correct to the best of my knowledge |
| Signed |  | Date |  |

|  |  |  |
| --- | --- | --- |
| For office use only | Meeting Considered |  |
| Decision |  |